

**City of Newton**  
***Purchasing Department***  
**COMPARISON**  
**RFS #15-08 - Lease of City Hall Cupola**

**NO BIDS RECEIVED**

**Department: Public Buildings**

**OPENING: 10:00 a.m. August 14, 2014**

**PROJECT MANAGER: Bob Biswanger / Josh Morse**

PROPOSER		Evaluation	Addendum	Total

\_\_\_\_\_  
**Awarded to:**

\_\_\_\_\_  
**Chief Procurement Officer**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Department Head**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Mayor or his designee**

\_\_\_\_\_  
**Date**